

SCH DETAIL REPORT BY COLLEGE
 EXCLUDES AUDITS
 14TH CLASS DAY FOR SECOND FALL MODULE 2013
 PROGRAM S4650809

| RESP UNIT | DEPT | CRSE | SEC | SES | LOC | DELV | CRED | LLU | | ULU | | MASTERS | | SP PROF | | DOCTORAL | | TOTAL | |
|------------------|------|------|-----|-----|-----|------|------|-----|-----|-----|-----|---------|-------|---------|-----|----------|-------|-------|------|
| | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH |
| | BADM | 7020 | 001 | | | WB | 3.0 | | | | | 26 | 78.0 | | | | | 26 | 78.0 |
| | BADM | 7050 | 001 | | | WB | 3.0 | | | | | 10 | 30.0 | | | | | 10 | 30.0 |
| | BADM | 7100 | 001 | | | WB | 3.0 | | | | | 11 | 33.0 | | | | | 11 | 33.0 |
| DEPARTMENT TOTAL | | | | | | | | | | | | 47 | 141.0 | | | 47 | 141.0 | | |
| COLLEGE TOTAL | | | | | | | | | | | | 47 | 141.0 | | | 47 | 141.0 | | |

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|------------------|------|------|-----|-----|-----|------|------|-----|-----|-----|-----|---------|------|---------|-----|----------|------|-------|------|
| | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH |
| CM | | 7150 | 001 | | | WB | 3.0 | | | | | 21 | 63.0 | | | | | 21 | 63.0 |
| CM | | 7206 | 001 | | | WB | 3.0 | | | | | 5 | 15.0 | | | | | 5 | 15.0 |
| DEPARTMENT TOTAL | | | | | | | | | | | | 26 | 78.0 | | | 26 | 78.0 | | |
| COLLEGE TOTAL | | | | | | | | | | | | 26 | 78.0 | | | 26 | 78.0 | | |

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|--------------|------------------|------|-----|-----|-----|------|------|-----|-----|-----|-----|---------|-------|---------|-----|----------|-------|-------|-------|---|-----|-----|-------|
| | | | | | | | | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | CNT | SCH | | | | |
| | ELRC | 4249 | 001 | | | WB | 3.0 | | | | | 5 | 15.0 | | | | | 5 | 15.0 | | | | |
| | ELRC | 7432 | 001 | | | WB | 3.0 | | | | | 6 | 18.0 | | | | | 6 | 18.0 | | | | |
| | ELRC | 7601 | 001 | | | WB | 3.0 | | | | | 8 | 24.0 | | | | | 8 | 24.0 | | | | |
| | ELRC | 7610 | 001 | | | WB | 3.0 | | | | | 5 | 15.0 | | | | | 5 | 15.0 | | | | |
| | DEPARTMENT TOTAL | | | | | | | | | | | 24 | 72.0 | | | 24 | 72.0 | | | | | | |
| | HRE | 4079 | 001 | | | WB | 3.0 | | | | | 53 | 159.0 | | | | | 53 | 159.0 | | | | |
| | DEPARTMENT TOTAL | | | | | | | | | | | 53 | 159.0 | | | 53 | 159.0 | | | | | | |
| | COLLEGE TOTAL | | | | | | | | | | | 77 | 231.0 | | | 77 | 231.0 | | | | | | |
| | GRAND TOTAL | | | | | | | | | | | 0 | 0.0 | 0 | 0.0 | 150 | 450.0 | 0 | 0.0 | 0 | 0.0 | 150 | 450.0 |